
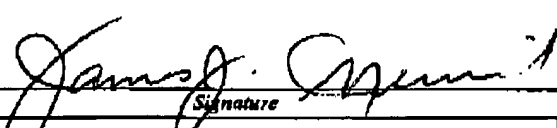


JUL 14 2006

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| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) | | | Docket No. |
| Applicant(s): Hea-Chun LEE, et al. | | | 21C-0056 |
| Application No. 10/632,082 | Filing Date 7-30-2003 | Examiner Han, Jason | Group Art Unit 2875 |
| Invention: LAMP ASSEMBLY, LIGHT SUPPLYING APPARATUS AND LIQUID CRYSTAL DISPLAY DEVICE USING THE SAME | | | |
| <p>I hereby certify that this Request for Continued Examination (RCE) Transmittal (1 page), Amendment Transmittal Letter (1 page), Amendment and Response (14 pages) and Authorization to debit and/or credit Deposit Account to 06-1130</p> <p style="text-align: center;"><i>(Identify type of correspondence)</i></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)</p> <p>on <u>July 14, 2006</u></p> <p style="text-align: center;"><i>(Date)</i></p> <div style="text-align: right;"><p><u>Tammie Lanthier</u></p><p><i>(Typed or Printed Name of Person Signing Certificate)</i></p><p><i>(Signature)</i></p></div> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p> | | | |

P18/REV02

JUL 14 2006

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|--|---|-------------------------------------|---|-------------------------------|---------------------------------|--|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | | Docket No. 21C-0056 | |
| Applicant(s): Hea-Chun LEE, et al. | | | | | | |
| Application No. 10/632,082 | Filing Date 7-30-2003 | Examiner Han, Jason | Customer No. 23413 | Group Art Unit 2875 | Confirmation No. 2199 | |
| Invention: LAMP ASSEMBLY, LIGHT SUPPLYING APPARATUS AND LIQUID CRYSTAL DISPLAY DEVICE USING THE SAME | | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | |
| TOTAL CLAIMS | 36 - | 35 - | 1 | x \$50.00 | \$50.00 | |
| INDEP. CLAIMS | 4 - | 4 - | 0 | x \$200.00 | \$0.00 | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$50.00 | |
| <input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 06-1130 in the amount of \$50.00 <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | |
|  James J. Merrick Reg. No. 43,801 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone: (860) 286-2929 Fax: (860) 286-0115 | | | Dated: July 14, 2006 | | | |
| cc: | | | <div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</div> <div>(Date)</div> <div>Signature of Person Mailing Correspondence</div> <div>Typed or Printed Name of Person Mailing Correspondence</div> | | | |

P11LARGE/REV09